

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, OCT. 9, 1913

NEW SERIES, VOL. XV, NO. 41

KINGDOM BRIEFS

Brethren A. H. Miller and Carl M. O'Neal held a meeting recently at Gainesville. Three were received for baptism.

Brother E. J. Hill has resigned the work at Maben and Mathiston and is ready to go wherever the Lord may direct.

Brother G. W. Gates says disputing with a Campbellite is like scratching the itch—the more you scratch, the more it itches.

Tutwiler Baptists recently received two for baptism and two by letter. They contemplate erecting a comfortable church home during the fall.

Mrs. A. C. Ball, wife of Rev. A. C. Ball, of Mantee, recently underwent a serious, but successful operation at the Baptist Memorial Hospital at Memphis.

On page nine of this issue appears an unparalleled offer of Smith's Bible Dictionary. This is the standard Bible dictionary, and every Bible reader should have a copy.

The every-church campaign for all the church work begins in Central Association November 16th. Brethren Holcomb, King, Borum and Riser have the program in charge.

The Mississippi State Fair will be held in Jackson from October 28th to November 7th—ten days instead of the six last year. We believe that no cleaner and more popular fair is held in the State of Mississippi.

There was a pleasant and profitable prayer meeting at Terry last week, a number of messengers returning from Central Association dropping in to be present with the members of the church. Brother Simmons conducted the meeting and fellowship was good.

Visitors and messengers to Deer Creek Association, which convenes Tuesday evening, October 14th, should send their names and time of arrival to Dr. W. B. Dickens, Greenwood, Miss., who is chairman of the reception committee.

R. L. Motley began his work as pastor at West Point, October 1. He has been one of the Home Board evangelists and for a while under the direction of the State Board in Tennessee. We are glad to give him a genuine Mississippi welcome.

Rev. J. J. Walker, pastor at Leakesville, organized a church at Bradley Schoolhouse, a mission station of the State Board near Leakesville. The name of the church is to be Unity. They united in adopting the tithing principle as an article of their church government. Brother Walker says that this is remarkable in view of the fact that they are in the midst of Land-markers. Two have later been added to the church from the Methodists. This is an example of the good results gotten from investing in State Missions.

Brother G. R. Waller, of Meridian, is pastor of Bogalusa church, Choctaw county, Ala. In a recent meeting about 30 were received into the church. He says that the "holiness delusion" had worked harm in the church, but that its spiritual condition is better now than it has been for years.

Brother Bryan Simmons announces in his article this week the inauguration of Hospital Day in the churches in October. This is a helpful service, both to the churches and the hospital. Information about the hospital and the observation of Hospital Day may be obtained from Dr. T. J. Bailey, Jackson, Miss.

In reading the daily newspapers one encounters names of places which though familiar, are not at once located. In such a case an atlas of the world is of great assistance. The Baptist Record is offering Hammond's Handy Atlas of the World to subscribers who pay one year's subscription and twenty-five cents extra.

At the meeting of the Chickasaw Association at Shubuta, the legislature was memorialized to enact a law giving a chancellor power to issue writs of injunction enjoining the use of houses for immoral purposes and for the forfeiture of such houses to the State. A juvenile reformatory was also recommended.

We are in receipt of an invitation to the wedding of Mr. Jno. B. Cox and Miss Mary Ratliff, at Birmingham, Ala., October 15. She is the daughter of Hon. Percy Cook Ratliff and the grand-daughter of Captain W. T. Ratliff, of Raymond. This is sufficient commendation, and we wish for them growing usefulness and joy.

In the "church-to-church enlistment campaign" in Copiah the program begins at Crystal Springs Sunday, October 19, and gives each church a day, closing October 30. We hope to be in the campaign the last week. Missionary J. S. Cheavens from Mexico will be with the brethren all the way through. The pastors are gladly giving their time and service.

Brother E. A. Rowan writes from Tulsa, Okla., that although the clearing house reports an increase of over sixty per cent in bank business, the cause of Christ has not advanced so rapidly in that state. The Catholics are in the lead in Tulsa. The Baptists have two churches comprising 500 members and stand next in strength. He desires that prayer be made for the work there.

Brother J. R. Carter, superintendent of the orphanage, is prevented from attending the associations by being worn out with overwork. Let the brethren see to it that the orphans do not suffer by his being sick. Take a collection and send it in to him. Pray for him that he may be strengthened to carry on this work in which God has so greatly blessed him. Remember, the time for sending the cars of provision is not far away.

The "tenth legion" was the body of soldiers on whom Julius Caesar relied in the fiercest battles he had and they could be relied on to carry the standard to victory in every emergency. The tenth legion, the people in the churches who give a tenth of their income to do the work of the kingdom, are the King's troops today on whom He relies to win the world for Him.

All of the students in the State Institute for the blind that had not previously made profession of faith, with the exception of two, were last year converted. The Baptist and Methodist pastors were much pleased with the testimony they gave. Dr. R. S. Curry is doing a magnificent work and has made the students aspire to be useful men and women, contributing their share to make the world better.

We were glad to shake hands while changing trains recently at New Albany with Brother J. R. Nutt, who came to visit his friends and kindred in Tippah county. He has held seven meetings this summer in which two hundred and forty were added to the churches. He had a great time while in Mississippi when he was converted and began preaching. He calls the names of the friends here with great affection.

Pastor C. C. Pugh has been conducting this week a workers' institute at Hazlehurst. J. E. Byrd was with him several days; A. V. Rowe on Sunday. The editor spoke Monday night, Governor Glenn Tuesday night, and then A. C. Cree came in for several addresses on enlistment. The weather hindered somewhat, but it was altogether a profitable week. The conference was to reach also the neighboring churches.

"An ounce of prevention is worth a pound of cure" is an old saying and worthy of acceptance. The modern application of this to the prevention of crime is found in the effort to have the State of Mississippi establish a reformatory for juvenile criminals. A healthy article on this subject appears in another part of the paper. Adult Bible classes are urged to enlist in the fight for the establishment of this school.

Luke says he wrote a treatise of what Jesus began "to do and to teach." Notice it was both do and teach. The doing comes first, and teaching is in order to doing. The teaching that Jesus enjoined upon His disciples in the commission was "Teach them to do." The business of the disciples today is to do and to teach. The motto of one of our young people's organizations is "We do things." It is much to be desired that they and the rest of us live up to it. The world is much more interested in and convinced by what we do than by what we teach. Practical personal ministry to those in need will be the final test in the day of judgment. The Record seeks to publish what He does and teaches.

CONTRIBUTED ARTICLES

HOW TO BE CHEERFUL.

Theo. Whitfield.

No. 2.

I was saying to you that if you would be cheerful you should not allow yourself to meditate over much on the shortcomings of others. Yes, yes, I know that people are bad. That is just the reason that I am saying to you that they have so much badness that if you meditate upon it all, it will sour your own heart. Some souls seem to delight to hear of the badness of others. Friend, I advise you to cultivate in yourself just the opposite of that. You rejoice when you hear good things and make yourself feel bad when you hear of bad things. Do not cultivate a taste for the bad. Don't allow yourself to fall into the love of the bad. Some poor souls seem to love to hear scandal. When they meet you the first thing they say is, "Did you hear what so and so did?" Sometimes a whole family seems to get the love of social carrion. If they can get the plaster from the fevered back of some dissipated and the bandage from the broken limb of a transgressor, how they eagerly put them in the dinner-pot, and then addling thereto much from the garden of their own imaginations sit long at table drinking and passing to one another this nauseating stew. No wonder they are sick of soul. Feasting on the broth made from the badness of others!

Museums.

I have been to museums and such places and seen upon the shelves or in bottles of alcohol all kinds of awful things taken from the human body; cancers and tumors and broken bones and atrophied livers and ruptured hearts and the like. But listen, I would not have a lot of those things sitting in my dining room or on the mantle in my bedroom. No, I wouldn't. I could not eat and I could not sleep. And likewise if I gathered a lot of scandals and bring them home we could not have good digestion nor rest well spiritually, either.

Germ! Germ!

A man once let me look at a date through a magnifying glass. I saw a hundred bugs on the date. They tell us there are bugs and germs on everything practically; on blackberries and plums and fruits; in the water and millions in the air we breathe. But I don't want to see them and don't care to think too much about them. Here is a man that will not drink water unless it has been boiled; and will not take milk unless it has been pasteurized; nor eat out of dishes that have not been sterilized; nor will he kiss his wife unless she first wash her face with carbolic soap. Scared all the time! Well, there is plenty of disease in the spiritual world as well as in the material world, but it will run us crazy to think too much about it. Allow not yourself to think too

much about the badness of others. A man one day told me that he was miserable. He said he was the most wretched man in the town. He said he had even thought of suicide. Upon quizzing him, I found that it was not on account of any badness in himself. I was scratching my head in perplexity, when he brought out a paper and asked me to read it when I went home. It was a paper brimful of criticisms of others. It just ripped up the back of every mortal and every institution that got in the way of its saw, and I said, "Here is the fruit of the thing—misery and wretchedness of heart." And I further said, "That kind of reading continually will make a man an anarchist or a suicide. It will make him an infidel or a hater of God and will dry up the rivers of joy."

Little Worries.

It is surprising to think about, but I must say that more good feeling is taken from men by little worries than by big troubles. Though a man may be stung once in a year by hornet or wasp, yet he is pestered a hundred times a day by gnats and flies. Now, Christian, you must not let these little perplexities spoil your life. While I was in school a man cheated me (as I thought) out of a small sum of money. I remember how I worried and worried over the occurrence. I really had in my pocket hundreds of times the amount, and I see now that I should have dismissed the matter forever in five minutes. One has remarked that sometimes a Christian who would stand the loss of family or wealth with heroic fortitude, yet is thrown all out of sorts by the breaking of a dish. We must not allow these little irritants to break up all the depths of passion, as one would not smite a mosquito with a hatchet. He might indeed kill the mosquito, but would in addition have a wound far worse. Small troubles are to be minded indeed, but without great violence. O let me beg you mothers not to let the thousand little annoyances of the children and the servants and the groceryman and the like destroy the sweetness of home. Let never the music depart from your voice nor the blessed look from your face nor love one moment from your heart. My own mother used to have an old brass kettle which she would set on the stove in preserving time. And into that kettle would go half-green peaches and apples the tarest, and plums the sourest, but all would come out the sweetest preserves. So may you from all the unpleasantness of life bring forth the smile of victory and the shout of praise. The sum and substance of all I have said is that if you wish to be cheerful don't worry. Not work, but worry it is, that wears the patience away. Worry makes wrinkles on the brow and wrinkles in the heart. Worry is a rat that has gnawed many a crown and cut holes in the dresses of queens. Worry is the witch's evil wand that will change your

smiles to frowns, your songs to frettings and your joys to discontent. And if you would be happy and if you would be cheerful I tell you and I warn you, put worry away from you.

Big Troubles.

I am not one, however, that thinks that you have no really serious troubles. I fully realize that there are tragedies and battles in the hearts and lives of many people that the world knows nothing of, and yet if written in suitable words would leave Shakespeare's dramas full. And still I freely say to you that no matter how grievous and disheartening your trouble—still, take it to the Lord and He can make peace come into your soul. Christian, take that broken heart to the Great Physician. He has a balm for its healing that this world ne'er can give. And those troubles tell Him all about, and somehow, as you are talking to Him, the burden will roll away and the storm will be calmed and the turbulent waves will cease. "In trials of every kind, praise God, I always find, a little talk with Jesus makes it right, all right." And do not nurse those doubts any longer, but rather, as someone has put it, "Run to the front door of a higher life and call Faith and bring her into your house. She will scarcely be seated until Peace will come in and say, 'What, Faith, are you stopping here? Then I will remain too, while you stay.' Presently Joy will be heard knocking at the door and saying, 'Indeed, Faith and Peace living here? Then here shall be my place of abode.' Then Praise will come singing, 'Such company, too, is my delight.' Suddenly you will hear something crash in the back of the house and you will run to the back porch to see old Doubt running through the orchard with a window-sash on his neck. For Doubt cannot live in any heart with Faith and Peace and Joy."

WHY DID GOD CHOOSE MOSES?

My answer to Dr. Sample's question is this:

Moses was chosen because God willed it. In the economy of Divine Wisdom it was necessary that a leader be selected and prepared for a specific work. He was a link in that mysterious chain of events we sometimes call Providence and which means the working out of that wonderful scheme of God's revelation of Himself to man. Moses was chosen long before he was born. (Before Adam was created, I think) for that specific task and all the environments of his birth and training were the divinely appointed agencies to fit him for its performance. It was not because Moses was qualified for leadership that he was chosen; but rather he was thus qualified because he had been chosen "from the foundation of the world." No other doctrine in all revelation is more consistent with the nature of God who works "all things" after the counsel of His own will.

W. P. Chambers.

Hattiesburg, Miss.

MISSISSIPPI COLLEGE

THE SELF-HELP CLUB A SUCCESS.

In the opinion of those in authority, no school ever made a greater *coup d'Etat* than did Mississippi College in the establishing of the "Self-Help Club." There are now 110 strong, manly young men most comfortably domiciled in their quarters, happy and with hearts filled with gratitude and sincere purpose to bless themselves and their country, because of the opportunities offered for an education which otherwise could not be at command.

Another thing that will strike with favor the average business and thoughtful man is that every boy needs a certain amount of exercise, and if this can be obtained in such a way that the energy necessary to make it profitable can be translated into material gain in the way of helping out on expenses, the ideal is well nigh reached. The work of attending to about thirty milch cows and their produce offers just about as much exercise as a student needs and consumes just about as much time as he can well spare. All the apprehension in the minds of the board of trustees in launching this new enterprise has vanished, for the thing has already proven a great success.

The friends and old students of the college have for all these years felt a deep regret at not having better equipped scientific laboratories, but should they visit their alma mater now their hearts would thrill with a new sensation, on looking at the newly installed apparatus in the chemical, physical and biological departments. It all looks "good."

Heretofore, in the arrangement of the curriculum, all students were required to take at least one year in college Latin. But after thorough consideration and free consent of the professor in charge of that important department, it has been arranged to let men of the bachelor of arts course take all their required foreign language in the modern languages. Only a few have availed themselves of this arrangement, and only such as had not had facilities to prepare themselves for entrance in the Latin department. This is related to show that it is the policy of the college not to lower the requirements for graduation, but to so adjust things as to reach the people. And right here has been one of the strong points of the institution. It has always tried to meet the demands of the patronage, so long as the educational values were kept intact.

The college is growing in stature with the denomination as shown by the hearty response the churches are making to the endowment movement. Even country churches are responding most encouragingly, though in some sections it seems that what cotton the boll weevils have left the wet weather is destroying. I visited a church last Sunday—just a small struggling church—and received \$72.50. Things like this gives added encouragement to the endowment, and,

brethren, better work on the part of those who have in charge the educational interests of our great denomination. But the greatest encouragement comes from the fact that there are now present 414 men. Let us hope and pray for the ideal in our educational work.

A. J. Aven.

MISSISSIPPI COLLEGE ENDOWMENT.

By W. A. McComb.

The following is a list of the cash subscriptions of the Mississippi College endowment from August first to October first, 1913:

Previously reported, \$3,670.81; W. M. U. Bogue Chitto \$10, W. J. Hollis \$4.80, Miss Jessie Horton \$5, W. H. Anderson \$10, Mr. Clemmer and son \$2, Sardis church \$5, Pink Jones, McCool \$1; W. H. Smith, McCool, \$2; cash McCool church, \$49.50; J. H. Landrum, \$5; Sid Rzinwater, \$5; Mrs. Nina Purvis, 50c; W. H. Vowell, \$1; basket collection, Purvis, 28c; Hickory Grove ch, 70c; basket collection, Magee ch, \$3.80; Miss Katiebelle Smith, Magee, \$5; R. L. Everett, Magee, \$2.50; E. S. Ryan, Magee, \$1; J. J. Childress, \$1; E. B. Traylor and wife, Magee, \$2; Mrs. W. C. Slay, Magee, \$1; Miss Fannie Traylor, Magee, \$2.50; Mrs. J. W. Turner, Carrierre, \$1; Lumberton, H. M. Freeman, \$10; Mrs. F. M. Green, \$5; basket collection, \$1.30; Mrs. J. W. Duepree, Brooksville, \$100; Mrs. J. E. Barbee, Rich, \$2; C. W. Partee, Belen, \$10; Mrs. Tom Tomlinson, Marks, \$1.50; basket collection, Marks, \$4.55; basket collection, Friendship ch, \$3.05; Miss Kate Evans, Crystal Springs, \$5; Mr. and Mrs. Jones, Winona, \$5; Mr. Ide B. Trotter, Greenwood, \$1; basket collection, Winona, \$2; R. L. Holly, Coffeeville, \$5; Mt. Mariah S. S., \$1; J. J. Walker, Hattiesburg, \$10; Mrs. J. S. Mason, Tupelo, \$1; M. L. Delk, Clinton, \$5; J. D. Buford, Utica, \$3; Miss Ruth Hargis, \$1; Chickasaw Assn. basket collection, \$5.45; West Point basket collection, \$2.50; J. T. Hood, West Point, \$5; W. W. Carpenter, West Point, \$5; Mrs. Henry Munger, West Point, \$1; T. G. Randle, West Point, \$1; F. G. Westbrook, West Point, \$5; Sarah White, West Point, \$5; J. A. Crawford, West Point, \$100; Mrs. J. F. Montgomery, West Point, \$3; G. F. Heard, West Point, \$5; W. C. Washington, West Point, \$1; Ellis, Mr. E. J., West Point, \$10; Ripley church—N. W. Johnson, \$15; Mrs. Ellen Morgan, \$5; Clayton Shannon, \$2.50; Mrs. J. W. Street, \$3; Mrs. Emma Cantrell, 25c; Jim Spight, \$5; basket collection, \$1.25. Mt. Mariah church—Covington Wagman, \$1; Ray Covington, 50c; E. M. Bartlett, 25c; N. V. Bartlett, 50c. Inka church—Mrs. Willa Cormack, \$2. Kossuth church—T. J. Talley, \$1. West Judson Ass'n—Shirley, \$1. Osburn Creek church—Mrs. Robt. Browning, \$10; Lucile Gardner, \$5; Mrs. Florence Richardson, \$1. Wheeler church—Mrs. Jesse Muse, \$1; D. L. Pritchard, \$5; J. H. Wallace, \$1. Oxford Ass'n—J. W.

PRELIMINARY ANNOUNCEMENT MISSISSIPPI BAPTIST MEN'S CONVENTION.

General Statement.

It will be remembered that the executive committee of the Laymen's Missionary Movement of the Southern Baptist Convention planned and held a great men's convention in Chattanooga last February. This committee is not planning to hold a general convention during this year, but recommends that conventions be held in the different states under the direction of the State Laymen's committees, and desires to cooperate with these committees in holding the conventions. Acting in harmony with this recommendation our State committee met in Jackson August 8th, and decided to hold such a convention in Mississippi.

Time and Place.

This convention will be held in Jackson, beginning Tuesday night, February 10th, and closing Thursday night, February 12th, next. There will thus be seven sessions of the convention with ample time for the discussion of such questions as will appear on the program. Jackson has splendid railroad and hotel facilities and is a desirable place for such a gathering.

Purpose.

It will be the purpose of the convention to give those who attend a larger insight into conditions as they exist in different phases of our work, and a more definite conception of the opportunities and responsibilities that lie out before them as Christian men; and to inspire them to put forth greater efforts for the upbuilding of the Kingdom of Christ in our own state and throughout the world.

Program.

The program will be full of interest. There will be discussions concerning our different mission causes, suggestions for a better system of church finance, plans for improvement along other lines of church work, etc. Special attention will be given to the great subjects of stewardship and tithing.

Attendance.

The convention will be well advertised in every part of the State, and it is desired and expected that there be a large attendance of both laymen and pastors. This will be a MEN'S CONVENTION and not a pastors' convention nor simply a laymen's convention.

Mills, \$5; D. C. Bradley, \$2.50; Mrs. Lee Williamson, \$1; Miss Eva Woodruff, \$10; basket collection, \$1. Tippah Ass'n—Morton, \$1. Tishomingo Ass'n—Mrs. Fannie Conn, \$1; Mrs. Lloyd Garrett, \$5; Miss Ailee Hubbard, \$1; W. F. Morrow, \$1; B. F. Morris, \$1; Guy Green, \$5; C. A. Garner, \$2; Luke Sullivan (col.), 50c. Eupora church—B. F. Mallory, \$2; J. E. Taylor, \$1; Leila Derrell, \$2; Mrs. J. S. Ingraham, 50c; J. R. Phillips, \$2; W. W. Noron, \$20; Mrs. J. T. Dunn, \$1. Sherman church—Floyd Hancock, \$1; W. R. Bruce, \$5; S. C. McNeil, \$5; V. D. Reid, \$1. Total \$4,247.49.

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Obituary notices, whether direct, or in the form of resolutions of words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word. Advertisements must accompany the notice.

EDITORIAL.

FIRST THINGS FIRST.

Paul writes to Timothy in his first letter "that he may know how men ought to behave themselves in the house of God, which is the church of the living God," that is how the work and worship are to be carried on. In the directions as to what they are to do he puts this as first: "I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgivings, be made for all men." Notice that he puts the praying "first of all." There is nothing that takes precedence of this. If this is done right, nothing else can go far wrong. If this is not done, nothing else is of any avail.

There are some who look upon the prayer at the beginning of the worship as a mere "preliminary," comparatively unimportant, to be missed without any material loss. There are some who think of the prayer meeting as an unimportant adjunct of the church appealing to the feminine portion of the congregation. But Paul in this same connection says, "I desire therefore that the men pray." He uses the word for men that distinguishes them from women. There is absolutely nothing else that can take first place in the carrying on of the work of the church. Prayer has the primacy.

If this be true, we have got a much needed lesson to learn in our efforts to save the world, including those immediately about us. We listen sometimes impatiently to a sermon thirty minutes long but where is the congregation that would be willing to join in a fifteen-minute prayer? We sometimes announce a song and prayer service, but more commonly it is simply a song service. The praying of any ordinary congregation receives less attention and occupies less time than any other part of the worship. We are not reaching for long prayers, though there are worse things than long prayers, but we insist that it is vain to try to do the work of the church when prayer is given only secondary consideration, and sometimes almost none at all. Everybody knows that a revival is always born in prayer, and nurtured in prayer. When we quit praying the wheels stop moving.

Prayer forms so small a part of our missionary meetings as to be insignificant. The associations are taken up with discussion and

reports a large part of the congregation never hearing a prayer or joining in it. Many of the prayers are hurried and perfunctory as if we wished to get rid of them and get to business."

It would take less to persuade the people if we spent more time in pleading with God. The chariot wheels in our work would not drive so heavily if we spent a good part of the time in real prayer. If we are ever to make the desired progress, if we are to have power for world conquest, we will have to spend more time on our knees before the throne, we must reverse our estimate of things that are worth while and put first things first.

THE LAW OF CHRIST.

There is special fitness in the use of this expression in Galatians, for these people had been annoyed, and were in danger of being misled by those who insisted that they must keep "the law." It was the whole burden of their teaching that these who had accepted the Messiah must now adopt and fulfill the law of Moses. Paul had shown them that grace and law were two different things and for different purposes. Now he is insisting on the duty of mutual helpfulness, of assisting and restoring the weak. "Bear ye one another's burdens." This he says, if you wish any law, is the law for you. This is the "law of Christ."

It was the principle that governed the life of Jesus; it was the passion that possessed his heart, and controlled all his actions. To get under other men's burdens, to lift them off the shoulders of the weak and the crushed, to help them carry the load that was too heavy for them, this was the law of Christ. His heart wearied of the waste of men's religious energies in the almost infinite details of their traditions and hair splitting distinctions while their hearts hardened and the bodies and minds and souls of others about them suffered unattended. It was his to help somebody today, to bear other's burdens or make them lighter. He took our sicknesses and bore our diseases. He came not to be ministered unto but to minister and give His life a ransom. He bade men get under the yoke with Him that their burdens might be light. He pleased not Himself.

As it was the law of His life, so He makes it the rule of ours, to look upon the things of others. Our thought and conduct and life is in reference to them. If any man is overtaken in a fault they that are spiritual are to become responsible for him, restoring him in the spirit of meekness. We are to make plain paths for our feet lest that which is lame be turned out of the way. We are to expect one another and provoke one another to good works. We are to "look carefully lest there be any man that falleth short of (or falleth back from) the grace of God." The church is a mutual benefit society, always with the desire to give rather than get the benefit. This ought to be not only spiritual benefit, but any help that is needed. The relief and aid that is given by lodges ought to be rendered by the churches.

When any member is in want, every other member ought to come to his help. It ought to be the natural and unfailing impulse of our hearts. As it is the controlling law of Christ so should it be the ruling motive in us.

The law is fulfilled in a larger measure than in a local community. There is a common interest and life among all the churches in the State. Where the cause is weak in one place it ought to have at least temporary assistance from other places. State Missions is largely a co-operative insurance company that strengthens the weak church until it comes to be in turn a helper of others. This has been its history in the past and is its purpose for the future. Two-thirds of all the money for our various benevolent enterprises today comes from the churches that have at one time received help from other churches. They have been helped and in turn become helpers of others. To carry out this principle in all our life and work is to fulfill the law of Christ, completely to carry out His will, to fill full the Christian life of ministry, to round out the life he lived and the mission He gave us. If that which moved Him shall possess us, the burdens of others will be lighter and ours will be a greater joy.

WHAT WAS THE MATTER WITH CAIN?

The story of Cain runs something like this. Now Cain brought of the fruit of the ground an offering to the Lord, but Abel brought the firstlings of his flock. And the Lord had respect unto Abel's offering, but unto the offering of Cain He had not respect. And Cain was wroth and his countenance fell. And the Lord said to him, Why art thou wroth and why is thy countenance fallen? If thou doest well or right will it not be accepted? And if thou doest not well sin croucheth like a wild beast at the door and its desire is for you. But do thou overcome it or rule over it.

Now put this by the side of the explanation that is given in Hebrews, when we are told that by faith Abel offered to God a more excellent sacrifice than Cain, through which he had witness borne to him that he was righteous, God bearing witness in respect of his gifts. And notice that this is one of the examples of the "elders who had witness borne to them." The real character of the men themselves was what gave the quality to their offering and faith in God or the lack of it was what made them good or bad. The reason Cain's offering was not accepted was that there was sin in his life. He was a bad man and God could not in accordance with His holiness receive the worshipper or his offering. Sin kept in the life and unrepented of, vitiates the sacrifice or the service. God said to Cain, "If thou doest well shall it not be accepted? If thou doest not well, sin croucheth at the door ready to spring on you." Its desire is for thee. It is hungry to devour; but do thou master it. It is the same trouble that Isaiah complained of in Israel when he said, "Who hath required this of you to

trample my courts, to come like a thoughtless herd of steers into the sanctuary. Your hands are full of blood. When you stretch forth your hands, I will not regard you and when you make long prayers I will not hear you. Wash you; make you clean; put away the evil of your doing from before mine eyes." It is the same truth that another prophet announces when he says if we regard iniquity in our hearts, the Lord will not hear. Cain could have no answer from God in his heart while sin remained unconfessed and unforsaken. God rebuked him and sought to save him. Instead he grew more sullen and sour, and sin that crouched at his door like a tiger sprang upon him and drove him to murder. The faith of Abel led Abel to a righteous life. That is the way to a righteous life the only way to a righteous life, not righteousness merely by imputation but also in deed and fact. The life that is delivered from the dominion of sin and that alone can bring an acceptable offering or offer acceptable service. If our service is a failure, if there is not the answer of peace in the heart when we pray or worship God, it is because sin is in the life, and God cannot look upon sin.

CENTRAL ASSOCIATION.

This is one of the largest and most aggressive associations in the State, having churches in five counties, from Brandon to Vicksburg and from Yazoo City to Terry, including the churches of Jackson and Clinton. Brother Riser has been clerk since the memory of man runs not to the contrary and he is still young. Dr. Kelly, the former moderator, was missed, being kept away by an accident. Dr. Curry acted as temporary moderator till J. L. Underwood became permanent presiding officer. H. M. King preached the associational sermon on the commission in Matthew, and the brethren were sorry it was so short, being deeply interested. The business was put through in lightning express style, making short stops, closing the second day. The attendance from distant churches was hardly as good as usual on account of recent rains. The Bethesda church is in one of the best communities in the State and did everything to get the messengers there and make their stay delightful. The letters were not read, but a digest was made of their contents and put on a large blackboard and was constantly before the association. Dr. C. D. Graves, district secretary of Foreign Missions made a practical speech and an every-church campaign was authorized to begin November 16th. Brethren Holcomb, King, Borum and Riser are to plan the program. Publications came the first day and a number of crisp, ringing speeches were made. Sunday School work was ably represented by the junior secretary, W. E. Holcomb. A full bill of fare was given the second day in missions, education, men's work, women's work, young people's work, temperance and so on. Dr. Borum represented Home Missions, giving new insight into the serious problems of the Home Board. Mississippi College was happy in having President Provine to speak. Professor Aven spoke on the laymen's movement

and announced the convention in Jackson February tenth. A collection was taken for the orphanage and subscriptions for the Mississippi Baptist Hospital and ministerial education. The brethren gladly greeted the new pastors, J. G. Gilmore, of New Salem, and J. H. Barber, of Clinton. The next association goes to Clinton with J. E. Thigpen to preach. The Griffith Memorial church, Jackson, had the largest per cent of increase by baptism.

CAREY ASSOCIATION.

This includes the church at Natchez, one of the churches at Gloster, and all the intervening territory! Baptists have not for a long time been numerous here, although it is the part of the State where the first Baptist church was planted. It is now largely missionary ground and the convention board is helping them. There is only one white Baptist church in Adams county, the one in Natchez, though there are said to be eighteen negro Baptist churches here. This is one of the few places where the Catholics have a negro church. The negroes do not believe in letting the priest have all the religion, and so don't take much to that system. The association met with the church in Natchez where everything was done for the visiting brethren. Brother Thompson was re-elected moderator and Brother Sidney Johnston was made clerk. The subject of pastoral support was added to the usual list of subjects and the discussion was interesting. State Missions lies next the heart of the brethren here and two of the missionaries, Padon and Gates, spoke out of the fulness of their souls and of experience. A young lawyer, Brother Ramsey, read an unusually good report on temperance in which he included some other things besides mention of intoxicants—from women's dress to gluttony. He made a good speech, too. Secretary Simmons drew the people anew to the hospital, and Brother McComb used the Sunday morning hour to good advantage for college endowment. Having been sentenced to banishment and to preach at the Methodist church we missed hearing him. The brethren spoke out on publications in a way to do an editor's heart good. Though the attendance was not large, there was no subject that did not receive helpful consideration and treatment.

The house was given up to the ladies for two hours on Saturday afternoon, who had a good program permitted the men to be present and closed by serving refreshments. The association closed its work Monday at noon. It was our privilege to enjoy the hospitality of Brother Watkins, pastor of the Methodist church, who with his family added greatly to the pleasure of the visit.

Mr. N. E. Pentecost, who for six years has been a faithful worker in the Union Avenue Baptist church, of Memphis, Tenn., has left that church to make his home in Dodson, Miss. Mr. Pentecost for the past year has been superintendent of the Sunday School and will be greatly missed by those who have watched his earnest work and exemplary life.

STATE MISSIONS.

The days are slipping by, and soon we shall be on the way to the convention, and all the more will we enjoy it if we have been faithful to the work which at this season of the year we are pledged to relieve from all embarrassment. I plead with the brethren and sisters of the churches to see to it that a collection is taken before October 31, and forwarded so as to reach me by the first, as the books will that day be closed.

A. V. Rowe.

STATE CONVENTION.

Our committee has canvassed the city of Columbia and secured homes for 550 delegates. This does not include the hotels. I understand that we have not had five hundred delegates to attend our convention in three years.

We are hoping and expecting a great crowd. We ask all who know they are coming to send in their names to the pastor right away.

We are making an offering for State Missions. The campaign is on, and we have already gone about seventy-five dollars above any previous record. Hoping that the churches of the State will let State Missions have the right away. According to my way of looking at State Missions, it is a disgrace to a church not taking an offering for this great cause.

W. E. Farr.

Columbia, Miss.

"A VITAL MINISTRY."

By Dr. J. W. McGlothlin.

To see the streams of scientific (biologic and psychologic) and theological thought flowing rapidly today toward the lake of Life gives one, who is enjoying and trying to mediate Life, joy that is inexpressible. For the last decade the words, "educate," "reform," "organize" and "co-operate" have been before the people almost constantly, while the words, "regenerate," "transfigure," "new birth," and "vitalize" have hardly received passing notice from those who have been attempting to reform the world from the outside inward. But there seems to be a healthful turning now. Life, yes, the abundant Life, is the one thing all men desire today. The coming, therefore, of Dr. McGlothlin's new book, "A Vital Ministry," will be graciously received by thoughtful men, and will be of inestimable value to those who are trying to advance the Kingdom of our Lord and Savior Jesus Christ. Dr. McGlothlin has, with his rare scholarship, wide experience with preachers, deep consecration, and keen insight into the present day problems and tendency, done the task gloriously! No one book outside the Bible, has helped me more. I unhesitatingly, therefore, commend it to all Christians, and more especially to my brethren in the ministry. The price of the book is \$1.00 postpaid, and can be had through The Baptist Record office, Jackson, Miss.

Cordially

Zeno Wall.

MISSION SECTION

RIO:

No one who loves the beautiful in nature and art, or the comparison of the ancient with the modern ought to die before seeing Rio. In this city of over 1,000,000 souls you will find the most wonderful blending. You can drive for eight miles along the charming ocean beach, with the mighty waves, white crested, sporting with the golden sand on one side of the driveway, and on the other, many of the most beautiful modern residences. Then by electric car within the hour one can reach the top of Corcovado, 2400 feet above the ocean waves. From this height, after coming from tropical heat to the most delightful cool, you have the most beautiful and thrilling view I ever seen. For miles the wonderful bay with its hundreds of splendid steamers from all parts of the world, to the harbor, and to the right as far as the eye can see the mighty Atlantic rolls, bedecked with an incoming or an outgoing steamer here and there. Sugar Loaf stands in its might and grandeur as a silent guard to the entrance of the harbor, which is said to be the most beautiful, commodious, and secure in the world. Then peering about the foot of the "Stooping old man" lies the mighty city with its throbbing life, and gradually many residences are climbing up the bosom of Corcovado.

Within the city you can visit buildings over 300 years old, like the convent of St. Anthony, whose walls are as safe and perfect now as when built, as well as the most modern buildings with every convenience, completed within the present month. Within this city there can be seen the most luxuriant and beautiful tropical forests which have never been marred by man, and you can also see the most artistic and skillfully designed gardens. Within the limits can be found cascades of pure, sparkling, laughing water nearly two hundred feet high, and caverns that will remind one of much that he has seen in the Mammoth Cave as for example the one named for the celebrated Agassiz. One who has ever driven along the winding beaches of Tijuca will never forget the grandeur of its vistas of sea and cloud and mountain crags, and the brilliance of its flowers and evergreens, and felt the mystery of its enveloping clouds which for the time completely hide the beautiful city with its towering cathedral domes, and at the same time will marvel at the skill of the engineering displayed. All of this and much more while within the limits of this charming city.

Can there be found anywhere a more beautiful and spacious avenue than the Avenida Central along which many handsome autos speed? Yet just a little distance away you can thread your way through a narrow passage way which might have once been called a street. This city boasts of 4,000 private autos, and yet here are also seen primitive burro caravans, bringing vegetables, fruits, charcoal, and other commodities across their

backs, being led by their barefooted owners, who proudly bring their wares to market. Here is seen the primitive two-wheeled ox-cart as it creaks loudly under its burden while a modern electric truck glides by with its mighty load of freight. Within the harbor can be seen foreign steamers with their thousands of tons of cargo from many parts of the world, as well as from the mighty Amazon and LaPlata valleys, and threading among them are native canoes made of trunks of great trees.

The city boasts of one of the greatest, if not the greatest botanical garden in the world. It was founded by Don John IV, after he had fled from the proud prowess of Napoleon, and set up his court in Rio. He planted the first royal palm in this garden in 1808, and here near its stately foot a very handsome bronze statue of him stands. The garden covers many acres, has beautifully terraced walks, and is said to contain every known variety of tropical flower, fern and tree. One who loves nature can spend many an enchanted hour here.

In this city one sees the most beautifully and tastefully dressed men and women being jostled by both men and women with no suggestion of the modern, but revealing much of the primitive before shoes and hats were made.

Here are the handsomely and brilliantly lighted and elegantly furnished club houses crowded with their skeptical devotees sneering at all that is called Christian, while near by is a very ancient cathedral with its deluded worshippers prostrate on their knees, counting their beads, and praying to the image of the Virgin Mary, and here and there to be seen kissing the toes of a piece of bronze entitled St. Peter.

In this cosmopolitan, complex, compound city one has every emotion of body, mind and soul stirred. The city is growing with marvelous rapidity and is destined to rival New York and London in population because Brazil is destined to teem with many millions more, and this federal city to be the gate of the mighty republic. Of its spiritual needs I will speak later. My wife and I were given opportunity to see the city as the guests of the First Baptist church, conducted by Pastor Soren and wife.

We find the weather delightfully pleasant on this the second day of July. The day is coming when many of the globe trotters will visit South America and be charmed, rather than crowded into the small countries of Europe.

In a meeting at the Second church, Jackson, in which Evangelist Charles Butler assisted the pastor, thirty were received into the church—twenty-six of whom were candidates for baptism.

BAPTIST SCHOOLS IN FOREIGN LANDS.

During the month of September many thousands of our people will be personally interested in the question of schools, and great armies of our young people will be trooping to the doors of educational institutions. The question of moral and religious influences around the children in the schools will be one of vital interest, and a host of brethren will be thankful that we have so many splendid Baptist schools to which their children can be sent. This is a good time for us to think of our Baptist schools in foreign lands.

It is the unanimous opinion of all missionaries and others who have given close study to missionary methods that schools are absolutely necessary as helps to evangelization and for training an intelligent, native leadership in the churches. In many heathen countries there are no native schools in which the children of Christians can be educated. The native schools have an exceedingly poor system of education, and are permeated with heathen ideas and even heathen rites and ceremonies. Take for instance the great field of China. In the past the native schools have confined educational training almost exclusively to the memorizing of the Confucian classics. Since the revolution the Chinese government is seeking to establish modern schools, but must turn to the mission schools for teachers, methods and textbooks. It will be a long time before there is anything like a system of government schools at all adequate to the situation. In Japan where the best government schools are found in the far East these schools are corrupt in morals and either permeated with false religious ideas or with skepticism.

In Catholic countries the existing schools are under the control of the Catholic church and have no adequate educational methods. A writer in speaking of educational affairs in Spain, says: "The number of pupils who attend the Protestant mission schools is very large. The reason for this is that many of the Catholics realize the wretched instruction given in the Catholic schools. The pupil there is taught more about the Ave Marias Pater Nosters and the creed than about reading and writing."

It is evident that if our Baptist young people are to have any education in our foreign fields we must have schools for them. Where these schools exist and there is room, some children of non-Christian families are taken into the schools, and thus they become a direct evangelizing agency, because many of these children are converted, and the way is opened to the homes and hearts of their parents.

There have been a few missionaries who while believing that schools are necessary, have contended that we ought merely to evangelize the people and wait for them to develop their own schools. Such missionaries have been in a small minority, because it is evident that the method is too slow. We need trained workers and leaders now, and it would take a long time for the native Christians to be able to conduct and main-

tain their own schools without aid. Just as it has been necessary for Southern Baptists to plant mission schools in the mountains and other sections of our own country because our people were not able to have their own schools, so it is necessary for us to have mission schools on the foreign fields.

The policy of the missionaries is to turn these mission schools over to the native Christians as fast as they are able to control and maintain them. This is being done more rapidly than might be supposed. Out of the 269 foreign mission schools, 217 are day schools. These are usually conducted by native teachers under the direction of the missionaries, and are largely self-supporting. Of the remaining 52 schools, 30 are boarding schools which are conducted more directly by the missionaries, but still with native teachers in many of them, and are partly self-supporting. This leaves only 22 schools, 20 of which are theological or Bible training schools and are absolutely necessary for the preparation of native workers; and two are schools of college grade, one in China and one in Brazil. It is believed by the missionaries that with necessary equipment nearly all of these schools could soon be made self-supporting except the Bible Training School for women and the Theological Training School for men. Even in these schools the native churches help to support the students.

In this great department of educational missions Southern Baptists have never done as much as they ought to have done and the result is that in these critical times on many of our fields we have an insufficient supply of trained native workers and leaders. But our people have caught the vision and are planning now to do larger things in this important part of the work through the Judson Centennial equipment fund. We will never cease to stress as the supreme thing the work of direct evangelization, but we have learned that along with this there is the need of training those whom we are evangelizing.

William H. Smith.

Richmond, Va.

FOOD FOR THOUGHT.

By J. R. Sample, M. D.

From an article by Farnum St. John, of Denver, Colo., published in the Western Recorder, February 6th, I select the following statements:

"1. The church is not a public institution, as the expression is used, to be counted among the community's assets. It is open to all, making no class, sex, racial, physical or educational tests."

"2. The church is not a forum for the discussion or attempted solution of economic or moral questions."

"3. The church is not a charitable institution, and while it does good to all, especially to the household of faith it is neither able or willing to alleviate physical need at the expense of its gospel mission. It is not obliged to feed or clothe the people, to pay doctor bills, to build tenements, or fight the 'white plague.'"

"4. The church does not provide a play

room, library and platform for the public. It cannot offer entertainment or other attractions to offset those of the saloon, theatre, and the dance hall.

"5. The church is not responsible for poverty, sickness or crime, but believes that other institutions are so responsible. It is a friend to every movement for righteousness, but it cannot abandon its unique and God-given mission for anything else, however important or beneficial."

"6. The church's responsibility is clearly set forth in the Bible which is the only guide in faith and practice. . . . It was the same in the days of the apostles, and will remain so until the end of the age."

"7. The work of the church is directed only at men's hearts, which, despite the remarkable changes of the centuries, remain as they were in the days of the prophet Jeremiah, deceitful above all things and desperately wicked. Prosperity and famine, peace and war, revivals and apostasy—all have failed to change the heart of man; it is still murderous, lustful, self-willed. The church also has failed to improve conditions in the mass, but, through its instrumentality millions of individual hearts have received pardon and peace and prepared for eternity with God. The church gladly acknowledges its responsibility as follows. The message of a crucified and risen Savior Jesus Christ, the Son of God. . . . The carrying of the gospel to every part of the world. The loving, pure, honest Scriptural behavior of its members."

There is much food for thought in the above declarations, and there will, perhaps, never be a more opportune time for such reflections.

WHY DENOMINATIONAL SCHOOLS?

By W. A. McComb.

By denominational schools is meant schools under denominational control and dominated by Christian influence.

Such schools are intended to be the place where the youth of the land is trained for service in the various walks of life. This training is of a three-fold nature, including the physical, mental and spiritual development of the student.

True education does not ignore nor neglect the physical development of the student, but goes on the principle of a "strong mind in a strong body." This phase of education can be looked after as well by the State, however, as by the denominational school. The general idea of education, however, is the training of the mental faculties. Indeed, this is important, and without mental training education would be like the play of Hamlet with Hamlet left out. And yet the student is done a grave injustice whose mental training is at the sacrifice of his physical and spiritual development. But the State can look after the mental training as well but no better than the denominational school.

We now come to the spiritual element in the educational trinity—the threefold man, and this stands paramount in importance. So important is the spiritual in man that Jesus the greatest teacher that ever lived,

said, "What is a man profited if he shall gain the whole world and lose his own soul, or what will a man give in exchange for his soul?"

In the estimation of Christ the spiritual element is paramount. In view of life and death it is all important. Without it the trials of life can ill be borne, and without it the realities of eternity are approached with shrinking, fear and dread.

And yet the spiritual realm is the place where the State school is weakest. Indeed, when reduced to the last analysis, the State school is pledged to neutrality in the religious life of the student. Separation of church and state pledges non-interference in the religious life of her people.

With the spiritual life paramount to the physical and mental, and the State school pledged to non-interference in the religious life of the student, we see a strong argument in favor of the denominational or Christian school. This is especially true of the college or university. The young man or woman is in school at the most impressionable age and at an age when he needs most to be developed and grounded in spiritual things. The true denominational or Christian school seeks first to lead the lost student to salvation through repentance, and faith in the atoning blood of Jesus Christ. Once saved every legitimate means and the strongest possible Christian influence is brought to bear on the student to develop Christian character.

If he is a Christian when he enters a Christian college he has sympathetic means of spiritual development along with his physical and mental development and thus has the means furnished for a well rounded intelligent Christian character.

The fact that a man is educated under strong spiritual influence does by no means argue that he has not also the very best physical and mental development.

One of the chief characteristics of our American people has always been their strong faith in an overruling Providence.

This has developed a strong Christian character in many of the saved which has given a leadership as well as the rank and file of the people which has withstood the trials and temptations of poverty, incident to a new and rapidly developing country of great resources.

We will now need more than ever that strong faith and Christian character to withstand the temptations incident to a more highly developed country whose wonderful resources are causing her to grow richer at the rate of several million dollars per day. It is claimed that the rich are growing richer and the poor are growing poorer each day. There are combines and strikes. There is graft and greed. There never has been a time in our great country when we needed intelligent Christian character more than today.

The Christian college is the greatest helper the home and the church has in the formation of intelligent Christian character.

TIDINGS OF THE KINGDOM

Pastor W. H. Howze began his work at Crystal Springs last Sunday, baptizing seven. The work starts auspiciously.

Brother J. E. Lane writes that they will have a special "Red Day" at the South McComb church this fall. It will mean a great advance in the work. All of the churches follow the example.

T. R. Paden, Centerville: I recently returned from Georgia, where I was in a meeting with the church to which my three brothers and two sisters-in-law belong. There were five added to the church.

Rev. J. H. Lane's next year will be his eleventh year as pastor of the South McComb church. The church will go to full time service. He baptized 43 people this year and hopes to do much better under full time preaching.

A. J. Preston, Andalusia, Ala.: We are now in the midst of a great meeting in our church with Prof. J. E. Scholfield leading the singing and Evangelist T. O. Reese, of Birmingham, Ala., preaching. There were quite a number of professions last night, and many more deeply interested. We are confidently expecting a great revival.

On October 20 Missionary J. G. Chastain will join Pastor J. C. Hargis and others in a missionary-educational campaign of the churches in the Oxford Association. Secretary C. D. Graves will go with them three days at the beginning. Brother Chastain will attend the Columbus, Tombigbee and Monroe County Associations in northeast Mississippi.

Brother H. E. Weeks has offered his resignation at the first church, Vicksburg, to take effect the first of November. He goes to Mansfield, Ohio. We shall miss him in our work and meetings in Mississippi; he having been pastor at Vicksburg for about seven years. During this time the church building has practically been built up, the Sunday School and church membership have grown steadily, and the people have proven their loyalty to him in many ways. We hope for him and his good wife enlarged usefulness and fullness of grace in the new field.

Rev. L. E. Godgame, Porterville: Since the issue in which you said that someone ought to go to Electric Mills and punch up the chinks, I have preached there every third Sunday. We have decided to wait until our church house is completed and to secure the best evangelist in the State to hold a meeting before organizing. We have taken a church census, and find that there are in town 54 Methodists, 25 Baptists, and 16 of various other denominations. There are 50 people who make no profession, and 64 children under 10 years of age. This does not include the men who work in the woods for the sawmill company.

The Baptist church at Sumner is without a pastor for the year 1914, the present pastor, Rev. J. P. White, having notified the church of his inability to supply it for next year. At present the church is paying \$650.00 per year for half time and furnishing the pastor a home. It is considering full time with a \$1,200 salary and home for the pastor, who would be expected to reside here. The undersigned pastorate committee would be glad to hear from pastors who are contemplating a change in work. Respectfully, (Signed) Miss Nellie Jennings, Dr. J. E. Wilson, H. H. James, F. L. Sumner, J. J. Webb, J. A. ... Committee.

On Wednesday last Brother W. M. Reese gave up the tenement of suffering and left the circle

of his loved ones to make his home in the Father's house above. He was as a boy in the Confederate army a good soldier, and in the ministry of our Lord a modest and unselfish shepherd and preacher. His ability was recognized among the brethren of Louisiana, who at one time made him president of one of their colleges. He was pastor of churches in Mississippi in his later years, and in the Delta. He was a brother and friend beloved, a preacher of truth and righteousness. May the comfort of his God and ours abide on his bereaved widow and children.

J. W. Hicks, Bellefontaine: I worked in seven meetings this summer, beginning on the fourth Sunday in July. At Unity church with Brother T. H. Wilson one was received for baptism. Brother C. B. Wilson was with us in a meeting in which four were baptized at the close of the meeting and two at the next regular meeting time. I assisted in a meeting at Fellowship church in which fourteen were baptized. Assisting Brother J. F. Mitchell at Mount Vernon, 30 were received for baptism. Brother John McPhail helped me at Bethel and 13 were baptized at the close of the meeting, and six more at the regular appointment. On the fifth Sunday in August I began to assist Brother Golden at Bluff Springs. Eleven were baptized.

C. L. Wilson, Odessa, Texas: This church extended to me a call last June to become her pastor. At which time I was serving the Central Coldwater church, one of the best churches in Mississippi. As I prayed, God seemed to point to this field and I accepted, expecting to take charge of the work August first, but Mrs. Wilson's health delayed us. We arrived and began our work as pastor of the Baptist church, September 14th. The good people here left no room for homesickness but extended us such a hearty welcome and seemed to thoroughly sympathize with conditions causing our delay in reaching them that we felt at home at once. They gave us a very liberal pouring of everything that goes to fill a pantry, besides many other necessities. We hated to leave our native State and friends in Mississippi, but we shall ever remember them as among the best in this world. Please continue The Record, as it is of great help to me in my work.

T. L. Holcomb, Yazoo City: In response to an invitation from the Bible committee of the Young Woman's Christian Association of the I. I. and C., it was my privilege to spend Sunday, September 28, in Columbus. May I tell you how the Lord's Day was spent? Just after breakfast, which came at 7 o'clock, they had the "students' prayer meeting." This is a voluntary meeting and held every morning in the week in a building convenient to all the students. It was a surprise and yet a great joy to see about 600 girls in this early meeting. Work of this character is under the direction of the Y. W. C. A., which has for its efficient secretary, Mrs. McDuffie, of Laurel. At 9:30 the entire student body assembled in the chapel. It was my pleasure to speak for a short time on "Bible Study as Related to Character Building." All of the Protestant students are required to take Bible study for the session. At 10:45 the girls formed in denominational lines and marched to the various churches of the city. Of course I joined the Baptist line of about 300 and went to hear Dr. Lawrence. The service was great, over 1,000 people in the congregation. We are fortunate to have a man

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of such marked ability in this important place. The Baptist girls had just raised \$125.00 for the expense of one of the finest girls from the orphanage, who had just entered the college.

J. D. Franks, Baldwin: During the month of September it was my pleasure to visit the following churches in the interest of Mississippi College endowment: Osborn Creek and Wheeler (in Tishomingo Association), Ingomar, Eupora, and Sleekman. Osborn Creek subscribed \$108.50, Wheeler, \$125; Ingomar, \$184; Eupora, \$606.50; Sherman, \$352.25. Dr. G. M. Savage, although a teacher in Union University, did the noble thing in leading his people at Osborn Creek and Wheeler in their subscriptions. Brother S. V. Gullett, pastor at Ingomar, is also in full sympathy with this movement and led his people in their response. Brother J. R. G. Hewlett could not be at home when I was at Eupora but his people knew he was in full accord with the work and they responded nobly, although they were carrying heavy burdens at home. The pastor at Sherman encouraged his people to fall into line by leading the way himself. I know no pastor and teacher in North Mississippi is doing more good than T. A. J. Beasley. It was such a pleasure to me to be with these men and to meet the cordial people of their congregations. The Lord abundantly bless them in their response to the great cause of Christian education. I also visited several associations in September—West Judson, Oxford, Tippah, Tishomingo, Bay Springs, Lauderdale. These associations aggregated in their subscriptions about \$1,775. Many of these donations represent genuine sacrifice upon the part of the donors. If every Baptist in the State would bear his part the burden of this endowment would be light upon all. But every Baptist is not going to do this. Sacrificial giving is going to be necessary upon the part of many. Thank the Lord for those who are willing thus to give.

Jno. P. Hemby, Hammond, La.: It might be of some interest to the brethren to know that, after several years of absolute prostration, our church here is on the up grade, and is moving forward with an increasing momentum. A few years ago the membership of this church, for causes I need not mention, scattered and went into other denominations and left us with but few souls who weathered the storm; and they were badly discouraged by reason of the disesteem with which they were held, and a heavy debt that weighed down upon them. While many new comers slunk away and were unwilling to be known as Baptists, a few men and women came among us who, in the presence of these discouragements, came nobly to the rescue. We are today enjoying the fellowship of each other and of the Holy Spirit, and a large measure of the confidence of the people who recently looked upon us as a joke. Our congregations at the church services are possibly the largest in the town at this time; our Sunday School stands second in number of pupils; and our prayer meetings are fairly well attended. There is a genuine and increasing spiritual mindedness among our members, and the conversion of the unsaved is becoming frequent; the heavy debt of about \$1,500 has dwindled into small proportions; and our membership has increased to "ninety and nine." I wish every reader of this could know what tremendous forces have opposed us during these years of unremitting toil and sacrifice. I should have said sooner that our contributions to the various causes fostered by our convention have doubled in the two and a half years I have been on the field. The struggle has by no means ended, and the victory is not yet ours; but we are stronger, and the adverse feelings and forces are weakening. O how we need the sympathy, prayers, and help of our brethren in the more favored parts of the land! I wish you would let me tell more.

TOMBIGBEE AND MONROE COUNTY ASSOCIATIONS.

The Tombigbee Association meets with Liberty Grove church, 18 miles northeast of Amory, on Saturday before the third Sunday in October.

Brethren desiring to come should write W. J. Prestidge, Smithville, R. F. D., Miss., or U. G. Summerford, Bexar, Ala., and they will be met at Amory with conveyance.

The Monroe County Association meets with the Center Hill church, 12 miles southeast of Aberdeen.

Brethren desiring to come here should write to Mr. Bates Gay, Hamilton, Miss., or J. C. Pinnix, Hamilton, Miss., and they will be met at Aberdeen.

This association meets Thursday, Friday and Saturday before the fourth Sunday in October.

We will be glad to see as many visiting brethren at each association as possible.

Brother Editor, don't forget it—we need you.

Yours in His service,
Chas. Nelson, Pastor.

MRS. VEST FELT LIKE CRYING

Wallace, Va.—Mrs. Mary Vest, of this place, says: "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well and do nearly all my housework." No medicine for weak and ailing women has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength in a way that will surely please you. Only try it once.

MRS. ROSA ELKINS.

On September 20, 1913, the town of Flora and community was again made sad by the death of Mrs. Rosa Elkins. She was just in the midst of life—only 32 years old when the death angel called her across the inky stream of death. Sister Elkins leaves a husband, four children, a mother and a host of friends and relatives. She was a member of the Braxton Baptist church. The body was brought back to Braxton and in the midst of a large crowd of friends and relatives we paid to her our last respects.

L. P. Arender.

EVERYBODY "DELIGHTED."

The Baptist Record Piano Club has devised a way of pleasing everybody. At first thought that would seem impossible, but here is the way we accomplished it:

In the first place, joining the Club does not obligate you to keep the instrument unless, after a thorough trial you find it perfectly satisfactory in every way. In the second place, the Club price represents such a big saving that you get an instrument of the highest standard of quality for a price which you would pay for one of medium grade, or possibly low grade. And there are so many other attractive features that you simply have to be delighted.

Write for your copy of the Club's catalogue, then come in with us. Address the managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

WHY NOT READ ON A TRAIN?

Many people believe that it is injurious to the eyes to read on a train, but few seem to know why. The reason is the added strain on the delicate muscles of the eyes. The motion of the train shakes the paper or book constantly thus continually changing its position and its distance from the eyes, keeping the delicate muscles of the eyes in constant action to readjust the focus. Extra work is thus thrown on these tiny muscles, as the changing of focus occurs sometimes a hundred times a minute.

Another cause of eye-strain in reading on trains is the poor lighting usually encountered. Often people try to read their evening pa-

pers on a train or street car when the daylight is fading and before the car lights are turned on. Even with the lights on, the situation is not greatly improved. The cars are frequently crowded and strap-hangers sway back and forth between the paper and the source of light. Usually the light is high up in the center of the car ceiling and is badly placed for reading, the light being too far from the paper and the light rays being reflected into the eyes from the book or magazine.

Some trains now carry library cars which have the source of light behind and at one side of the reader.

The best and newest Pullmans have side lights for reading. The usual railroad car-lighting equipment,

however, is much antiquated. Public opinion will do much to remedy these defective lighting methods. Illuminating engineers can be secured by railroads and other public carriers to devise proper methods of illumination, so that no excuse can be offered for improper lighting conditions.

Whenever You Need a General Tonic Take Grove's

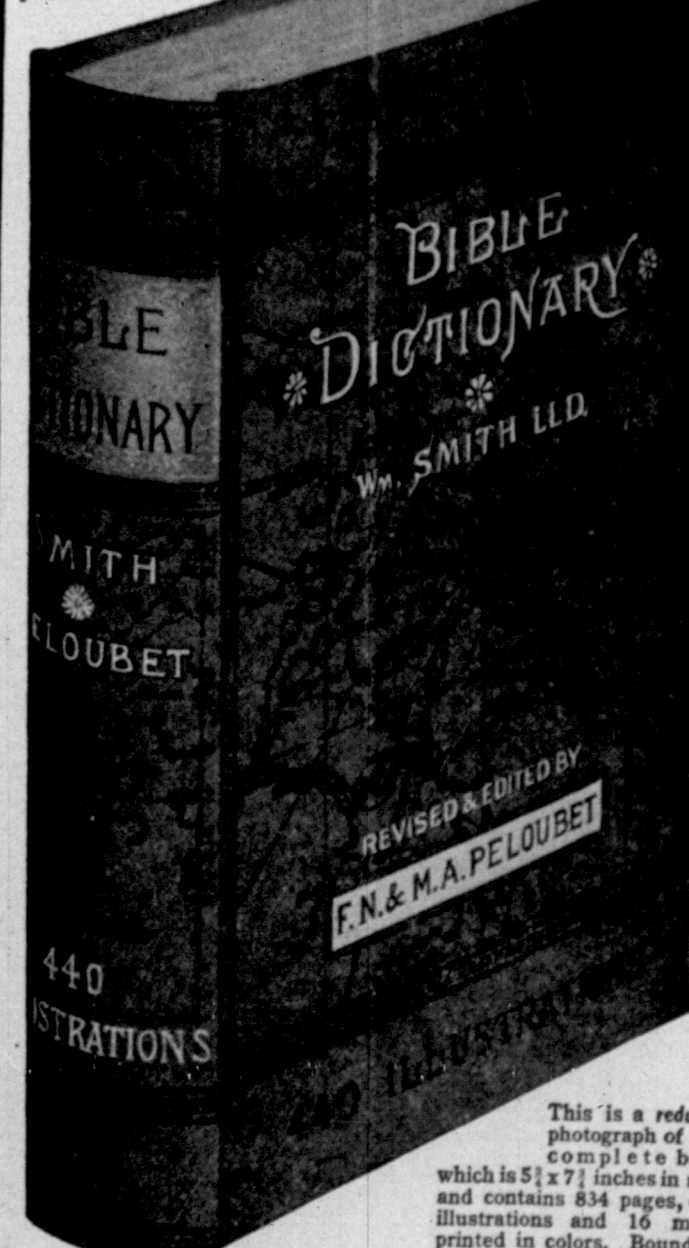
The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

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All notices of the State should be sent to Miss Margaret Lackey, but all notices should be sent to A. V. Rowe, Jackson.

For to whomsoever I shall send thee thou shalt go, and
whosoever I shall command thee thou shalt speak.—Jer. 1:7

NOTICE!

Please address all of Miss Lackey's mail pertaining to the work of the W. M. U. to Jackson, Miss. This will often save a delay in answering.

FROM THE SECRETARY'S OFFICE

Perhaps it would be a bit more truthful to head this "On the Wing," for your secretary is in the office these days only between times as she has been from one association to another.

Beginning September second with West Judson, the time has been spent almost entirely attending the associations. West Judson met with Camp Creek, a large country church out from Guntown in Lee county. Mrs. M. R. Pegues, our vice-president for the past several years, could not attend the meeting and resigned her office, but we had her secretary, Mrs. B. from Tupelo, and a number of other fine workers from churches in the association. There were only four societies organized, but the needs have been sown by the faithful vice-president and have sprang into a goodly harvest. Thirteen others were organized at this meeting. Some will doubtless die, but many of them will enjoy the privilege of doing efficient work for the Master. Mrs. Jesse H. Magee, of the Camp Creek church, was elected vice-president, with Mrs. Maud Swell, of the same church, as secretary. Both these sisters hope to attend the State Convention and they get much from personal contact with the State workers.

Tipped at Mt. Hebron church, out from Walnut, came next. Miss Nora Lee R. vice-president, had also to resign on account of leaving the association for her work in Hillman College. For the present, Miss Robbie Samrall will act as vice-president. The three societies in this association increased to nine by the organization of six more.

Mt. Hagah was next visited. It met with Union church. Miss Ora Lewis, vice-president, was present and proved her efficiency by her work.

At S. V. arena, in Bay Springs Association we found the vice-president, Mrs. C. W. Carr, of Newton. This association held its first W. M. U. meeting one year ago. It now has ten working societies. All along the line the work is growing.

From this point we hastened to Shubuta to meet with Mrs. Trueman Gray, vice-president of the work in Chickasaw. Her earnest endeavors are being rewarded for the women all over the association are waking up to the fact that there is work for each of them.

(To be continued.)

PIANO PRICES WILL GO UP

Pianos, like everything else, vary widely in grade. A strictly high-grade piano or self-player piano should last an ordinary lifetime and will maintain the purest and sweetest tone. The materials used in its construction have been gradually advancing in price for years and, on account of the scarcity, will continue to do so. The skilled labor which produces these superb instruments is constantly demanding a higher price, deserves it and gets it. Strictly high grade pianos will never be any cheaper than they are today.

But low grade instruments, made of inferior materials by cheap and unskilled labor, are simply flooding the market, so that if you shut your eyes and buy the chances are about 100 to 1 that you will get a low grade instrument. It will look fairly well for a year or so, then it will develop a "rattle trap" action and a "tin-panny" tone. Your money will be wasted.

The object of The Baptist Record Piano Club is to absolutely insure the highest quality and, by forming a club of one hundred buyers, get the lowest possible factory price for each member. Our slogan is "Better instruments for less money." You are invited to join us. Write for catalogue and full particulars. Address the managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

Your secretary requests that you send in your report as soon as possible. If you are out of report blanks, write for same.

CENTRAL ASSOCIATION.

The W. M. U. of Central Association met with Bethesda church on October first. The meeting was called to order by the vice-president, Mrs. P. I. Lipsey. The regular program and routine work was carried out with a few exceptions. Owing to the continued rains and bad roads, only a few societies were represented. Although the representation was very small the meetings were very interesting and profitable. History of W. M. U. of Mississippi, by Mrs. J. L. Johnson, was very fine. Our Sister Johnson is capable of doing things well; her years of interest

and experience in W. M. U. work always makes anything from her pen worth reading.

The devotional exercises were sweet and uplifting. The subjects discussed, practical and showed the women were enlisted in the Master's work. The W. M. U. of this meeting voted to have an associational banner at the State Convention to be dark blue and gold, bearing the inscription, "God Our Helper." Motto of Central Association, "We Are Laborers Together With God."

The hospitality of the church and community was of the old time kind, free and from the heart. The meeting was a good one and all felt that it was good to be there.

Have you any report blanks? If not, please write for same and send in your report at once. This is very important.

THE ECONOMY OF POWER FARMING.

The Largest Tractor Contest Ever Held in the United States Just Completed.

By Douglas Malcolm of the I. H. C. Service Bureau.

Each new step in the development of farming marks a new alliance between the producers in industry and the producers in agriculture.

This interdependence was shown very clearly in the recent mammoth power farming demonstration which was held during the week ending September 13th at Fremont, Nebraska, under the auspices of the Fremont Commercial Men's Association. In a way this demonstration typified the new era which has cast its mantle over the commercial world. It shows in marked contrast the fast disappearing theory of "Caviat emptor"—"Let the buyer beware," with the present almost universally adopted slogan of "Let the buyer be better posted."

So strong has this underlying principle of business taken hold of the interests which deal directly with the farm industry that at the request of the Commercial Men's Association, backed by the influential Agricultural Press of Omaha, 16 of the largest oil and gasoline tractor manufacturers, and as many more plow companies loaned the services of several hundred of their employees and the use of forty-odd engines with even more plows for an entire week in order that an extensive object-lesson might be given in cheaper crop production.

Perhaps the greatest impetus toward making power farming well known and popular was given by the International contests at Winnipeg, but these meets were more demonstrations of that type marked by keen rivalry and more or less commercialism, and often times the interests of the purchaser were overlooked in the interests of the winner. The Fremont concourse, on the other hand, was purely educational. Big business was there, but without immediately trying to make business big.

On this demonstration field were a dozen small outfits which could be bought for the price of six or seven horses, and they could easily do the

Years of Suffering

Catarrah and Blood Disease—Doctors Failed to Cure.

Miss Mabel F. Dawkins, 1214 Lafayette St., Fort Wayne, Ind., writes: "For three years I was troubled with catarrah and blood disease. I tried several doctors and a dozen different remedies, but none of them did me any good. A friend told me of Hood's Sarsaparilla. I took two bottles of this medicine and was as well and strong as ever. I feel like a different person and recommend Hood's to any one suffering from catarrah."

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

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Raise money for your church by forming clubs among your friends to buy Dress Fabrics direct from us. Our prices are most economical; we also give generous Club Rebate which you can donate to your church. Queen Fabrics are exclusive in design, exceptional in quality. Free samples, money-back guarantee. Write today for details of Church Club Plan. QUEEN FABRIC MFG. CO., Dept. 2208 Syracuse, N.Y.

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Fully Guaranteed. Equipped with flywheel, cold rolled steel shaft, and thrust ball bearing and 8-inch high carbon grinding plates. Two sets of plates furnished with each mill. Adapted for use in any locality. We stand back of every claim we make for it. Write for descriptive circular. THE BAUER BROS. CO., Box 561, Springfield, Ohio

RELIEF OF CONSUMPTION AN ONLY DAUGHTER

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the man yherbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

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Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties, contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-purging "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 224 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.



FOR Malaria In All Its Forms

and for the most obstinate cases of chills. Wards off fevers and liver troubles by keeping the system toned up and vitalized. Oldest and best General Tonic

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Baptist Record, Jackson, Miss.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

work of from 12 to 15, whether the work consists of plowing, drilling, harvesting, hauling, logging, making roads, or baling hay. They can turn over an acre six or seven inches deep for from 40 cents to 50 cents, and they can drill it for even less; they can haul the harvest in from the wheat field or the corn field with a speed which is rapidly solving the harvest-hand problem; they can handle the disks and drills in such a way as to turn out a seed bed that even the intensive European farmers would envy; they can, as a well-known agricultural college professor said, "perform every operation in wheat growing, from plowing to the threshing and conveying it to the market, and every operation in corn growing but cultivating."

The difference between motor power and horse power is that when a tractor quits work its expense ends and when a horse quits work its expense begins. A hay famine has no terrors for the power farmer.

There was no special effort made at Fremont to show that horses were a back number or that they should be eliminated entirely from the farm. That fate has overtaken them quickly enough in the cities. It was shown, however, that in all the branches of farm work where power and speed are essential, if we are to get our crops with less work and less time, there is a marked saving in using engines. This is seen not only in labor and time, but in the saving of expense for fuel—in other words, if the time and labor saving elements are not considered at all, it takes a greater cash value of oats to get a definite amount of work out of horse flesh than it does to get a similar amount of work out of an engine burning kerosene.

Among the prominent spectators who seemed to regret the close of each day's work, so interested were they in the features of each machine, was M. Deshmukh, a native Hindoo from India who is investigating power plowing in this country for the interests of the British government. India is one of the largest territories not yet penetrated by American farm machine companies. Various effects have been made at different times to introduce the same labor saving machines which American farmers use, but so cheap is labor in that country that a fairly able bodied laborer can be hired for seven cents a day, thus eliminating a great deal of the economy brought about by using machines.

Another spectator was a well-known Russian representative who is over in this country studying the possibilities of kerosene engines. Russia, itself, is one country in the world which produces more wheat than the United States. Millions of dollars of American made farm machines are sold there each year, but the gasoline engine industry has not made such headway owing to the high price of gasoline. Kerosene, on the other hand, is found plentifully throughout Russia and can be purchased as cheaply as in this country. As practically all of the machines at the present demonstration were burning kerosene, some going so far even as to disconnect entirely the gasoline attachment, this visitor ap-

The Song of the Hair

Ayer's Hair Vigor promotes hair growth
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Her Mind Affected—Doctor Couldn't Help Her—Cured in 30 Days By My Remedy.
State of Alabama, Walker County:

Before me, J. Frank Baker, a Notary Public in and for said state and county, personally appeared Mrs. Viola Baker, who being duly sworn, deposes and says that on or about the first day of July, 1911, she went to Dr. F. C. of Carbon Hill for treatment for Pellagra and used his treatment for two weeks, growing continually worse until she had almost entirely lost her mind. She then began using Dr. J. D. H. Baughn's treatment, showed decided improvement after three days and was completely cured after 30 days.

Sworn to and subscribed before me this 19th day of February, 1913.
J. FRANK BAKER, N. P.
We guarantee this remedy, if used according to directions, to cure Pellagra, or refund all you've paid us, with 5% per annum interest for the time we've had your money. The Central Bank and Trust Co., of Jasper, Ala., guarantees this guarantee.

Address
G. P. Baughn
American Compounding Co.
Jasper, Ala.

parently found what he was looking for.

It is estimated that on several occasions during the demonstration over three thousand persons, men and women, were following the various machines at one time. In commenting on this, Professor L. W. Chase, president of the Society of Agricultural Engineers, said "Never in all the big international contests at Winnipeg have they had such crowds as they are having here at this American demonstration. I prophesy that this will be of tremendous value to the farmers who are having a chance to study the possibilities of farm power at first hand. In many parts of this country there is a periodic hay famine, or else a scarcity of fodder, but so far we have never had a fuel oil famine. A meet like this teaches the people that there are tractors of all sizes for all farms, and that with the good market value which such conditions bring about for hay and oats it will oftentimes be a paying proposition to have a gas or kerosene driven power plant do the work and sell the feed which otherwise would be required to maintain a greater number of horses."

Cures Old Sores, Other Remedies Won't Cure. The worst cases, no matter how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It relieves Pain and Heals at the same time. 25c, 50c, \$1.00

DEATHS

MRS. MARTHA ASHLEY.

September 28 passed away from among us one noble soul of us.

Mrs. Ashley was quite unassuming but faithful and earnest Christian. She was 46 years of age. Converted at the age of 13; joined the Methodist church, and later joined the Baptist church.

She leaves a husband and five children. All are Christians. She and her family were members of Poplar Springs church. They are loyal to the pastor and the cause.

We entertain no fear for her in eternity. "Beloved now are we the children of God. It doth not yet appear what we shall be. We know that when He shall appear we shall be like Him. For we shall see Him as He is."

A. D. Muse.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D. D.

October 19, 1913.

THE REPORT OF THE SPIES.

Num. 13:1-3; 17:14-25.

Golden Text: "If God be for us, who can be against us?"

Mr. Hardy said with reference to the spies that the people sent spies because they were lacking in faith, that true faith never sends out spies. A very pretty thought, you say? Yes, but it happened not to be true. The spies were sent according to divine direction. The lack of faith came in the discouraging report of the spies in the failure of the congregation to receive and act upon the recommendations of Caleb and Joshua.

This is another case of "vox populi vox dei"—"the voice of the people is the voice of the devil."

It is quite proper to spy out and carefully estimate the difficulties of a situation, but it is never right to take counsel of fear. The man who always says, "There is a lion in the way," will never kill any lions.

The Call of Hardship.

There were giants in the land and walled cities, too. But those constituted a condition that ought to appeal to strong men. Courageous men like to do difficult things. Paul was glad to sow by all waters and build where no other man had laid the foundation.

When the civil war was declared the whole country sprang to arms ready to die. When Stephen died a martyr the church was swayed through persecution but believers multiplied the more. They counted not their lives dear unto themselves.

When a rail splitter comes and a knot he splits on his hands and hurls his muscles for heavier blows. When a preacher has a hard nut to crack in his church life he should get closer to his Bible, spend more time in the closet and give himself more absolutely to the control of the Spirit.

Ecumenistic Leaders.

No more can be done in the Lord's work than the leaders encompass in their faith. If they are men of small vision, narrow ideas and timid faith the enterprises they direct will fail. Caleb and Joshua were worth more than ten train loads of that bunch who quailed before difficulties.

If you have a great thing to be done in the kingdom don't put fearful faithless men at the head of it. A few timid ones can suggest difficulties and talk about the "financial condition" enough to discourage the many. When Spurgeon needed a place where the multitudes could come to hear the gospel he got his deacons together—more than thirty in number—the most of whom said it could not be done. He asked those who thought it could not be done to retire, and those who believed it could be done to remain. A half-dozen stayed, and they got the victory in prayer. Pretty soon thereafter Spurgeon got a certified check for eighty thousand dollars.

To his dying day he never knew who sent it, except that the Lord sent it.

Faith the Power of Victory.

Faith is victory. Caleb and Joshua, who believed God, did go over and possess the land, and they were the only ones of those counted in the enumeration of Israel that did get into the land. As soon as a man believes God he is joined to omnipotence. "Let us go up at once and possess it, for we are well able to overcome it" is the shout of victory. No man or church ever failed with that phrase on the lips. Mississippi Baptists are well able to care for their mission work, endow their schools, equip their hospitals and all the rest, and ought to go up "at once" and possess the land. Southern Baptists are well able to evangelize this world within a hundred years, perhaps in a generation's life time, and ought to address themselves to the task. It seems to me that the very plan of our mission work is wrong, and unbelieving. I think it ought to be put on a cash basis. We have not faith enough in God to believe that we can do His work in His way. We ought to send out missionaries only as we have the money, and the churches ought to know that the missionaries would receive their salaries only as the churches pay them. This tremendous moral responsibility would do more to enlist pastors and churches than all the shoutings of all the secretaries on earth.

And it may be that Brother McRae has told us something we need to know about a needed new emphasis on evangelism in the fields, and a juster ratio between evangelistic and educational effort.

Your Kadesh Barnea.

How many hopes and plans have been buried at Kadesh Barnea? Many a Christian has got in sight of real victory and usefulness, but lacked faith to enter in. Churches have fallen victim to unbelief when they could have reached out and grasped the victory. Remember the price they paid for turning back. They died in the wilderness.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

CHICKASAW ASSOCIATION.

Martin Ball.

The Chickasaw Association met with the New Prospect church, eight

miles west of Ecru, in the 74th session, Tuesday morning, September 16th, 1913. A heavy rain had fallen the night before, and the streams were all full, but a great congregation gathered.

Pastor E. L. Wesson, of New Albany, preached the introductory sermon. The sermon was helpful in many ways. He gave the purposes of this gathering—not to dictate doctrines or add new doctrines, for when the revelation was closed no great truths can ever be added. As we have received it, so it will stand forever. We are here to counsel about the spread of the Gospel to the uttermost bounds of the earth.

Brother W. L. Brown was unanimously chosen as moderator, and V. B. Tucker, clerk. These brethren have served in this capacity for several years and enjoy the confidence of their brethren. The hospitality of the community was unlimited. The table erected on the church yard on which the dinners were served, was built in a rainbow shape, and must have been 200 feet long. It was completely covered with good things to satisfy the most fastidious appetite.

Rev. J. C. Parker represented the Mississippi Baptist Hospital and received a good response. Much interest was shown in the building to be erected at Jackson.

Our editor was cordially received and quietly moved among the delegation and here and there he was writing a receipt. He made a splendid talk on publications and missions. In every way he was helpful to the meeting.

Secretary A. V. Rowe made a strong speech when the report on missions was read. The presentation of the subject was effective. This is the time for State Mission offerings, and the pastors in the association seemed determined not to permit our secretary to go to the convention with any debt.

Brethren T. A. J. Beasley and E. L. Wesson are the moving spirits in the convention. There are several young men in the association, and some older brethren are doing good work.

The harmony and beautiful fellowship in the meeting was marked. Everybody seemed anxious to make everybody else happy.

The letters showed a good increase in baptisms and mission contributions. In fact progress was made in every phase of Kingdom work.

Sister Joe M. Owen made a splendid report of Woman's Work in the association. There was disappointment among the women in not seeing Miss Lackey. She was forbidden to come on account of the high

water. The report was discussed with much interest.

There are forty churches composing the association. All of these churches were represented except one.

This association is the mother of associations in North Mississippi. Some great men have preached within its bounds.

CHILDREN MENTALLY HANDICAPPED.

Children of arrested mental development, commonly known as feeble minded, carry a handicap which make it impossible for them to keep pace with normal children in the race of the public school-room. Their minds move very slowly and unless coached by teachers who have made a life's study of their defects, soon balk and remain at a stand still.

For the mentally defective child special methods and specially trained teachers are absolutely essential, and these should be under the constant direction of a medical specialist who understands the mental and physical defects of this class of patients.

Parents and guardians who bear the responsibility of providing for the education and training of such a child would do well to write for a copy of the annual catalogue of the Stewart Home and School, a private institution for the care and training of such cases. Address the Superintendent, Dr. John P. Stewart, Box 37, Farmdale, Ky.

Freedom and Authority in Religion

By EDGAR Y. MULLINS, D. D.

President and Professor in Theology in Southern Baptist Theological Seminary

THOSE who have become acquainted with Doctor Mullins' books, "Axioms of Religion" and "Why is Christianity True?" will welcome any new work from his pen. They will especially welcome one with the title given above, since there are no questions more insistent at the present time than those pertaining to freedom and authority in our religious allegiance.

Doctor Mullins has well fulfilled his task, and a most valuable and timely work has been produced.

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A WISE PLAN.

Summer has passed and the early fall days have brought with them changes in every sphere of activity. Young people everywhere are taking up their studies and developing their varied talents. Many of them will make a special study of music, for music has come to be regarded as an almost indispensable accomplishment. One of the first questions you hear with reference to a student's accomplishments now a days is, does he or she play the piano?

Of course you want your boy or girl to play the piano well. Then one of the first considerations is, have you a first class instrument in your home? The degree of success which your children will attain in music will depend largely upon the quality of their instrument, for it will become their inspiration and daily companion. Get a sweet-toned piano; one that is guaranteed against defects in workmanship or material, and your children will appreciate the beauty of music, and practicing will be a pleasure. Or, if there are no young people in your home, get a high-grade self-player piano for your own pleasure.

Such pianos and self-players are ordinarily sold at high prices, for there are heavy expenses connected with selling them through dealers and commission agents, and you have to pay these expenses as well as the factory cost. But if you will place your order through The Baptist Record Piano Club you can get the benefit of the lowest factory price, which applies only on orders for one hundred instruments or more. Each of the one hundred members thereby helps the others in helping himself, and yet each is responsible only for his own purchase. Club members call it a wise plan. For catalogue and full information address the managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

THE MAKING OF A KNIGHT.

By Jean Nabers.

It was Monday morning. Mother was busy upstairs, but promptly at eight o'clock she called:

"It is time to dress for kindergarten, James. Wash your face and hands and get Sister Nell to tie your cravat and brush your hair."

"All right," replied James. But he went right on harnessing old Tabby to his wagon until the first bell rang for school. There was ten minutes left to dress and get to school, four blocks away. He called Nell to come help him, but she was braiding little Annie's hair and said he must wait. He ran to the kitchen sink and washed his face and hands in great haste. When he had finished, there were streaks of dirt around his ears and neck, and his wrists were several shades darker than his hands. He pulled on his coat, gave each stocking a jerk, snatched his lunch from the pantry shelf and made a dash for the hall door.

"You haven't brushed your hair, James!" called Nell.

"That doesn't matter. I don't want to be late."

"Your shoes need polishing."

"They will get muddy again when I play."

"And here is your tie."

"No time to put it on," replied James, as he ran down the steps.

The children had marched to the recitation room and were singing when James reached school. As he took his place by May Hinton, the prettiest and neatest little girl in the room, she moved away from him, holding her short skirts to one side. James glanced down at his shoes. They were covered with mud, and his jacket and trousers were fuzzy with Tabby's hair.

The song ended, and as they sat in their little red chairs, Miss Nelson told them a beautiful story of a brave, good king named Arthur, who lived long, long ago, and gave his life to helping people in trouble. She told how a number of strong, true men followed him into all kinds of dangers, fought battles and rescued maidens when wicked ogres or robbers carried them away captives.

"This morning," continued Miss Nelson, "we are going to play King Arthur and His Round Table Knights." That is what these men

were called who gave their lives to helping other people. We will choose King Arthur first. He must be the brightest, neatest, and most obedient boy in kindergarten. Who is it, children?"

"Joe Howard!" called out a dozen or more voices.

James wondered why Joe blushed and didn't seem to feel proud of being chosen king.

"Come and stand by me, Joe," said the teacher, "and we will choose your knights. We will begin with boys who are prompt. A knight must be dependable, you know. He must be neat in person, in dress, for that shows self-respect, and respect for what other people think of him. I am afraid there are not many who can follow King Arthur this morning, but they can be ready to join us tomorrow and at other times when we need knights. How do you think Frank, George, Sam, Willie and Charley will do for knights, Joe?"

"Fine!" replied Joe.

"Come, stand by your leader, boys, and we will plan the rescue of May. We will play that she is a princess who has been carried off by robbers. Come stand on this foot-stool, May. That will be the robber's castle. King Arthur and his knights will have their palace in the hall and come prancing in on their horses. They will gallop around the room several times and the king will take May's hand and fly to the hall—the castle keep—for safety. The knights will follow and be ready to protect May from the robbers."

Miss Nelson gave the make-believe king and each of the knights a stout cane, the length of a walking stick, for a horse. They mounted, and stamped into the hall to the castle.

May stood on the stool, and the pianist began to play a quick-step march. At the signal from Miss Nelson the king and his knights came charging in, and little May held out her hands. Around and around the room they galloped until Joe passed near the princess and grasped one of her hands. They started back to the palace in the hall at a rapid rate. They had almost reached the door, when James threw out his foot and—down came the king and beautiful princess!

All the children laughed except Joe and May. Miss Nelson looked serious and said gravely:

"We will try it over again."

Again May mounted the stool, the music began, and the king and his knights came prancing in. They had circled the room, gallantly rescued May, and were making for the door when—out went James' foot and down fell the king and princess flat on the floor!

This time the little princess scrambled to her feet with tears in her pretty blue eyes.

"I won't play any more," she sobbed.

"Very well, children, we will not play King Arthur and the Round Table Knights any more," agreed Miss Nelson.

"Oh, please! Please, Miss Nelson," urged the knights in chorus. "Please! Please! Let them play again," begged the girls.

But Miss Nelson tapped the bell for recess, and all marched out to the play ground.

After recess there were pictures to be colored, and no time for stories and marches. When school was dismissed James ran home with his face beaming with importance.

"Miss Nelson is teaching us the finest play!" he told his mother and Nell. "It is King Arthur and the Round Table Knights, and we are going to gallop to music and rescue folks in trouble. I'm going to be a knight tomorrow."

"What does it take to make a knight, son?"

"I'll have to be at school on time and have clean face and hands and my clothes brushed."

"Is that all?" asked Nell.

"Yes, only we mustn't be a mite afraid of anything."

James was on one next morning and as neat as a pin from head to foot. When story-telling time came, and Miss Nelson asked what was preferred all begged for a story about King Arthur and his knights.

Miss Nelson told a wonderful story of how Sir Galahad, one of Arthur's bravest followers, fought and conquered a wicked dwarf, who had stolen the people's sheep and cattle. Then she told of the beautiful palace where King Arthur and his knights and many fair ladies lived who served as patterns of bravery and good manners for people all over the land. She closed by asking:

"What does it take to make a knight, children?"

"A knight must be prompt and always mind," said Joe.

"Good! What else?" asked the teacher.

(Continued in next issue)

Swamp Chill and Fever Cure takes the place of calomel. At druggists.

MISSISSIPPI WOMAN'S COLLEGE

Owned and Operated by the Mississippi Baptist Convention

Second session has opened with an enrollment of 150. Industrial Home, newly furnished, is filled with girls, who are getting through the year at a cost of \$145. The boarding department is filled with girls who are paying \$225 for the year.

Two new buildings to be started in a few weeks. Music building and Administration building. We want your daughter. She ought to be here. Write for beautiful new catalogue.

J. L. JOHNSON, Jr., President

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BAPTIST RECORD Readers are SAVING from ONE to TWO DOLLARS a PAIR by Ordering Their Shoes DIRECT FROM FACTORY BY PARCEL POST

Would the cutting of your FAMILY SHOE BILL, one-third or more mean a very big yearly saving to you? Figure it out. The present high cost of shoes is due to two things, the Middlemen's profits which the consumer must pay, and the enormous decrease in raw materials. The new Parcel Post System gave us an idea. By selling our shoes direct to the wearer, cutting out the middlemen entirely, we could save the consumer fully a third on every pair of shoes and still make our usual wholesale profit. The plan is a great success. Baptist Record readers are realizing the opportunity of saving and great numbers are writing for our catalog which is sent free to anyone on request. It tells how cheaply high quality shoes can really be bought under this fair method of selling. Every shoe sold is guaranteed perfect in fit, material and workmanship—your money will be refunded if unsatisfactory. Write for your catalog today. A trial order will please and result in our getting your entire shoe trade. PARCEL POST SHOE CO., 258 Meeting Street, Charleston, South Carolina.

NEWS IN THE CIRCLE MARTIN BALL

Rev. John W. Inzer has resigned his position at Bonham, Texas, and accepted the call to the church in Avondale, Ala. This is one of the best sections of Birmingham.

At Commerce, Ga., Dr. Caleb A. Ridley, of the Central church, Atlanta, Ga., held a meeting in which there were 100 conversions. It is not stated how many were baptized.

Rev. E. E. Ward has resigned the pastorate of the Belmont church, Nashville, Tenn. He will engage in evangelistic work throughout the State. He was quite successful in evangelistic work.

Rev. R. R. Brasher leaves the Fifth street church at Huntsville, Ala., after three years of successful work. During the associational season he will work in the interest of the orphanage.

The Meam church, Marion, Ala., has called Rev. G. T. Waite, of Herndon, Va., and he has accepted. He is a son-in-law of Dr. C. S. Gardner, of the Southern Baptist Theological Seminary, Louisville, Ky.

Evangelist T. O. Reese, with his singer, is assisting Pastor John W. T. Givens in a great meeting at Carthage, Mo. The evangelistic campaign by the Home Board evangelists is on in Joplin, Mo., and Carthage is in the circle.

The church at Camden did the nice thing at the last meeting. Brother J. T. Ellis was recalled at an increase in salary of \$50.00. He is a fine preacher and one of the best pastors in the State. The Camden church is to be congratulated.

A large Auditorium, with a seating capacity of 5,000, has been constructed at Birmingham, Ala., to be used in a meeting conducted by Gypsy Smith. The meeting will begin next Sunday. All the churches have united in bringing Smith to Birmingham.

At Teabrook, DeKalb county, Ala., the wind has blown down three church houses. The second time the church asked the aid of the board to rebuild, but the third time they resolved to "go it alone." The plucky little band succeeded. It was rebuilt by volunteer labor.

The Workers' Institute recently held at Indianola, proved a great success. Pastor Martin says it was an "intellectual and a spiritual banquet." It was of deep and far-reaching value to the town. Pastor H. L. Martin knows how to give such meetings a happy turn.

The work at the Southside church, Meridian, Rev. J. J. Mayfield, pastor, is all making progress. There have been 16 additions in the last six weeks—six by baptism. A Sunday School addition is being made to the house. This will double the seating capacity of the building.

Rev. E. R. Parker recently assisted his brother, J. M. Parker, in a great meeting at Cross Plains, Texas. There were 56 additions, most of them by baptism. Among the number several Methodists, Presbyterians and Campbellites. They will get their eyes open occasionally and see the truth.

Judge J. Gentry has been chosen to succeed Secretary Louis Entzinger, of the Sunday School committee of the State Board. Judge Gentry gives up a good law practice and flattering political prospects to enter this work. Mr. Entzinger becomes superintendent of the Sunday School of the First church, Fort Worth, Texas.

The Willow Grove church, Clay county, Tenn., is just one year old. Missionary M. H. Yankee lately held a meeting with the church in which there were 22 additions—22 by baptism. The church is no longer dependent upon the State Board—doubled the pastor's salary and gave him \$25 worth of bams. This is a good time to visit that preacher!

Dr. E. E. King, of McKinney, Texas, many years pastor of that church, is accomplishing great things for the Master's kingdom. During the past year, 113 received into the church—60 by baptism. There are now 712 members of the church. They paid to the support of the work \$10,270.00. That is the kind of men Mississippi sends out.

The third Sunday in September Missionary W. R. Cooper visited Clarksdale and presented the mission interest; \$57.00 was raised at once for State Missions. Brother Cooper says the outlook for the Baptists in Clarksdale is brighter than it has ever been. The church is buoyant and hopeful. At the evening hour he baptized a splendid young lady.

Mamma Says
It's Safe for
Children



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The Sunday Dr. A. H. Porter took charge of the church at Dallas, Texas, there were 26 additions. What if he could keep that up for a while? May it be so.

KANSAS WOMAN HELPLESS.

Lawrence, Kas.—Mr. J. F. Stone, of this city, says, "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then has greatly improved in health. The tonic, strengthening, and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble."

Dr. B. H. Dement recently assisted Pastor E. C. Stebens in a meeting at Plum Creek church, Waterford, Ky. Large crowds attended all the services. There were 58 received into the church—49 by experience and baptism.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

We have had the privilege of hearing Secretary Rowe present the mission work in two associations. The speeches in both were strong, lucid, powerful and effective. The audiences were wonderfully moved by his earnest appeals to move up.

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Items enumerated represent matters in which the Central Committee desire concert of action.

Let our slogan in this campaign be: **There is no such word as fail.**

If the Adult Bible classes will arise in their strength and rally as one man in this matter of practical and needful righteousness, we are sure of victory.

This juvenile proposition, dealing, as it does, with our youth, is a very commendable and worthy line of Christian endeavor for the organized Bible classes of the State—representing an undertaking of practical Christianity, which will help and strengthen and bless every class actively participating therein, and will also impress upon the State the great strength and power in the organized classes and in the application of practical religion.

To do effective work, let the classes of each county narrow the matter down, as far as work is concerned, to **their own county**, seeking, by the employment of every available and honorable means to create a public sentiment in that county that will unfailingly impress, influence and demand outspoken and enthusiastic support by your representatives to the legislature.

We can do it, if we will; We can do it—AND we will. What do you say? Please acknowledge receipt hereof to the chairman of class organization committee, so that we know that you have received this letter and will co-operate.

Yours for service,
J. B. Holland, Ch'm.
A. D. Simpson,
Elliot Cobb,
Oscar Yarbrough,
V. L. Crawford.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Tennessee seems to be in an awful turmoil politically, but the saloons are going. They have all closed out in Chattanooga, the operators signing an agreement to surrender their federal licenses and never engage in the business again. This will soon come to pass in Nashville, and then poor old Memphis!

We extend a cordial welcome to Rev. R. L. Motley, who comes from Tennessee, to occupy the place made

vacant by the departure of Rev. L. E. Barton from West Point.

PICK UP THIS \$100.00.

If you want a high grade, thoroughly guaranteed piano or self-player piano, one that will merit and command admiration in any company, join The Baptist Record Piano Club. You will save upwards of \$100.00 as compared with prices obtainable elsewhere. Another club of 100 members is now being formed. You get the benefit of the combined purchasing power of the Club and yet you are responsible only for your own purchase. The instruments are sent on approval and perfect satisfaction guaranteed.

You are invited to join us. Write for the Club catalogue giving full particulars. Address the managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

Evangelist F. D. King, of the Home Board, recently aided Pastor W. F. Staley in a meeting in Winston, N. C., which resulted in 110 additions by baptism and letter. The revival was great.

THE ODOR OF BAD BREATH

is not always due to a deranged stomach, but often due to catarrh of the nose and throat, and the unsanitary condition of the teeth and mouth. A solution of Tyree's Antiseptic Powder used as a mouth wash, spray or gargle will keep the mouth and teeth in a clean, wholesome state and the air passage free from objectionable odors. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. D. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any who write mentioning this paper.

Dr. A. S. Pettie has resigned the pastorate of the Third church, Owensboro, Ky. He is a great preacher and a fine pastor. It is not stated where he will go.

Rev. Russell J. Pirkey, who for a number of years has been a preacher in the Campbellite church in Missouri, was recently baptized into the fellowship of the Gaston avenue church, Dallas, Texas, and was ordained to the Baptist ministry, Dr. Geo. W. Truett, of the First church, conducting the examination.

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Enables you to salt hams without fear of a worm spot coming over a single ham or shoulder. It does it in the strong salt liquid **Right to the Bone**
When worm spots appear on a ham or shoulder, it is not the fault of the salt, but of the water. Order one now and have it ready for this winter's salting. A \$5.00 check brings it to you, prepaid. Write today—look guarantee. **T. J. TURLEY, Dept. NO. 8 Owensboro, Ky.**

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The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer also tells what to do for pain, bleeding, odor, etc. Write for it today mentioning this paper.

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Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Clarke College

T. T. MARTIN PREACHES.

Our students have had the privilege during the last two weeks of attending service twice every day at the First Baptist church where Dr. T. T. Martin with his singers, Mr. and Mrs. Scholfield, have been conducting a revival. The opportunity is a rare one and all have taken advantage of it. The gospel has been preached with power. Above

fifty persons have joined the church and there are others to follow. The aim of Clarke Memorial College is to give a Christian education. There has been the best beginning this fall the college has ever had. A number of new students have come in since the opening. Among them are four young preachers. Students for the ministry will find no better teacher of Bible in the South than Dr. R. A. Venable.

Charles D. Johnson,
Faculty Secretary.

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SAVE YOUR EYES

With Leonardi's Golden Eye Lotion: You may ruin your sight by neglect. Irritation cured and strength restored in one day. Cooling, healing, strengthening. It makes eyes strong—Leonardi's does. Satisfaction or money back. At druggists for 25c, or sent postpaid on receipt of 30c, by S. B. Leonardi & Co., Tampa, Fla.

A Genuine Rupture Cure Sent On Trial To Prove It DON'T WEAR A TRUSS ANY LONGER

After Thirty Years' Experience I Have Produced An Appliance for Men, Women and Children That Actually Cures Rupture

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, use no salves, no harness, no lig.

I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

PENNSYLVANIA MAN THANKFUL

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if they could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends and strangers. I am,

Yours very sincerely,

JAMES A. BRITTON,
50 Spring St., Bethlehem, Pa.

CONFEDERATE VETERAN CURED

Commerce, Ga., R. F. D. No. 11.

Mr. C. E. Brooks,
Dear Sir:—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who is now giving others the benefit of his experience. If ruptured, write him today at Marshall, Mich.

your Appliance I was in a terrible condition and had given up all hope of ever being any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Ogleshorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

Yours sincerely,
H. D. BANKS.

OTHERS FAILED BUT THE APPLIANCE CURED

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—Your Appliance did all you claim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, although it cured him 3 months after he had begun to wear it. We had tried several other remedies and got no relief, and I shall certainly recommend it to friends, for we surely owe it to you. Yours respectfully,

WM. PATTERSON,
No. 717 S. Main St., Akron, O.

CURED AT THE AGE OF 76.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—I began using your Appliance for the cure of rupture (I had a pretty bad case) I think in May, 1905. On November 20, 1905, I quit using it. Since that time I have not needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which, considering my age, 76 years, I regard as remarkable.

Very sincerely yours,
High Point, N. C. SAM A. HOOVER

CHILD CURED IN FOUR MONTHS.

21 Jansen St., Dubuque, Iowa.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—The baby's rupture is altogether cured, thanks to your Appliance, and we are so thankful to you. If we could only have known of it sooner our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months and has not worn it now for six weeks.

Yours very truly,
ANDREW EGGENBERGER.

TEN REASONS WHY

You Should Send for Brooks
Rupture Appliance

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

REMEMBER

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

Free Information Coupon

Mr. C. E. Brooks,
1261B State St., Marshall, Mich.
Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name

City

R. F. D. State